

FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to The House of People (name of the House) from Warangal constituency (Name of the constituency)

PART-A

I, Thirupathi Linganna son/daughter/wife of Tampaiah Aged 57 years, resident of 204, Manuguda, Warangal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by Congress (**name of the political party)/~~am~~ ~~contesting as an Independent candidate.~~ (**strike out whichever is not applicable)
- (2) My name is enrolled in Warangal, Telangana (Name of the constituency and the State), at Serial No. 999 in Part No. 143
- (3) My contact telephone number(s) is/are 9989615407 and my e-mail id (if any) is
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl.No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	AMEPT1037A		
2	Spouse	—		
3	Dependent-1	—		
4	Dependent-2	—		
5	Dependent-3	—		

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -



[Handwritten signature]



Sworn and signed before me on this 4th day of Nov 2011 at Warangal.

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	
(c)	Name of the Court, Case No. and date of order taking cognizance:	
(d)	Court(s) which framed the charge(s)	
(e)	Date(s) on which the charge(s) was/were framed	
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :

(a)	Name of the Court, Case No. and date of order taking cognizance-	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	

- (6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	
(b)	Name of the Court(s), Case No. and date(s) of order(s):	
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	



[Handwritten Signature]

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets;

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand					
II	Details of deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit					
III	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount					
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.					
V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.					
VI	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)					
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)					
VIII	Any other assets such as value of claims/interest					
IX	Gross Total Value					



Handwritten signature/initials

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> :					
	Location (s)	✓	—	—	—	—
	Survey number(s)	—	—	—	—	—
	Area (total measurement in acres)	4.04	—	—	—	—
	Whether inherited property (Yes or No)	Yes	—	—	—	—
	Date of purchase incase of self- acquired property	—	—	—	—	—
	Cost of Land (in case of purchase) at the time of purchase	—	—	—	—	—
(ii)	<u>Non-Agricultural Land</u> :					
	Location(s)	—	—	—	—	—
	Survey number (s)	—	—	—	—	—
	Area (total measurement in sq.ft.)	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—
	Date of purchase incase of self- acquired property	—	—	—	—	—
	Cost of Land (in case of purchase) at the time of purchase	—	—	—	—	—
(iii)	<u>Commercial Buildings</u> (including apartments)					
	-Location(s)	—	—	—	—	—
	-Survey no.(s)	—	—	—	—	—
	Area (total measurement in sq.ft.)	—	—	—	—	—
	Built-up Area (Total measurement in sq.ft.)	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—
	Date of purchase in case of self- acquired property	—	—	—	—	—
	Cost of property (incase of purchase) at the time of purchase	—	—	—	—	—
	Any investment on the property by way of development, construction etc.	—	—	—	—	—
	Approximate current market value	—	—	—	—	—



Signature

	Income tax dues -					
	Wealth tax dues					
	Service tax dues					
	Municipal/Property Tax dues					
	Sales Tax dues					
	Any other dues					
iii	Grand total of all Government dues					
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.					

(9) Details of profession or occupation:

(a) Self Agriculture

(b) Spouse Agriculture

(10) My educational qualification is as under:-

BSC, TTC

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates	Sri / Smt / Kum.	<u>Thuppani Suryanarayana</u>
2.	Full postal address	- - -	<u>(vi) manugonda, m) Geedugonda</u>
3.	Number and name of the constituency and State		<u>104, Telangana state</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<u>congress party</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		-
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		-
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		-



[Handwritten signature]

7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AMEPT1031A				
	(b) Spouse					
	(c) Dependents					
8.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)					
B	Immovable Asset					
	I Purchase Price of self-acquired immovable property					
	II Development/construction cost of immovable property after purchase (if applicable)					
	III Approximate Current market price of					
	(a) self-acquired assets (Total Value)					
	(b) inherited assets (Total Value)					
9	Liabilities					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)					
10	Liabilities that are under dispute					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)					
11	Highest educational qualification: BSC (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)					



Handwritten signature

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hamber this the 24th day of Nov 2015


DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F.No.H-11019(6)2012-Leg.II]

Dr. SANJAY SINGH, Addl.Secy

Note : The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications-

- (1) Number S.O.728(E), dated the 8th May, 2007.
- (2) Number S.O.425(E), dated 23rd February, 2011.

Note 5 : In pursuance of the Judgment date 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns there in. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6 : In para 3 of the affidavit, the information should be furnished as follows:-

"My contact telephone no.(s) is/are 9989615407
my e-mail id(if any) is sunyanarayana thuppal@gmail.com
and my social media accounts (if any) are facebook






// ATTESTED //
V. NARENDER
B.A., LL.M.
ADVOCATE & NOTARY PUBLIC
For: Kanchi Nagar, Warangal Dist
Andhra Pradesh



00WW 84 188299

**GOVERNMENT OF TELANGANA
REVENUE DEPARTMENT
FORM III A**

Community Serial No : 34

SC

District Code : 21Mandal Code : 36Village Code : 003

Application No



CND021503434311

Date : 03/11/2015

COMMUNITY AND DATE OF BIRTH CERTIFICATE

1.This is to certify that the Sri/Srimathi/Kumari TUPPARI SURYANARAYANA S/o / D/o / M/o / F/o / W/o / H/o / C/o Sri. JANPAIAH of MANUGONDA village / Town of Geesugonda Mandal of Warangal District of the Telangana State belongs to Mala-34(SC) Community which is recognized as S.C under:

The Constituion (Scheduled Castes) Order,1950

The Constituion (Scheduled Tribes) Order,1950

G.O.Ms.No.1793,Education,dated 25-9-1970 as amended from time to time (BCs) S.Cs.,S.Ts.list (Modification) Order,1956,S.Cs and S.T.s(Amendment) Act, 1976.

2.It is certified that the date of birth Sri/Srimathi/Kumari TUPPARI SURYANARAYANA is day ***** Month ***** Year ***** (In words) ***** - ***** - ***** as per the declaration given by his/her Father/Mother/ Guardian and as entered in the School records where he/she studied.

Certified By

Name : GURRAM SREENIVAS

Designation : TAHSILDAR

Mandal : Geesugonda

Note : This is Digitally Signed Certificate, does not require physical signature. And this certificate can be verified at <http://www.tg.meeseva.gov.in/> by furnishing the Application number mentioned in the Certificate.

ATTESTED
V. NARENDER
ADVOCATE
For: Ekashila Nagar, Warangal
TELANGANA, INDIA.

To
The Returning Officer,
15- Warangal (SC),
Parliamentary Constituency &
District Collector, Warangal.

oOo

I submitting herewith my personal details and Bank account No. in order to facilitate monitoring of Election Expenditure to the General Elections to House of people:

- | | |
|--|---|
| 1. Name of the Candidate with Sur name | : Suryanarayana thuppari |
| 2. Father /Husband Name | : T. Jampaiah |
| 3. Gender | : Male |
| 4. Full Address | : H.No: 2-24
(vi): Manugonda
(m): Geesugonda
(D): Warangal |
| 5. Land Line No. | : - |
| 6. Mobile No. | : 9989615407 |
| 7. Alternative Mobile No. | : 9652049314 |
| 8. Email ID | : Suryanarayana-thuppari@gmail.com |
| 9. Facebook account ID | : Suryanarayana thuppari |

BANK ACCOUNT DETAILS

- | | |
|--|-------------------|
| a) Account No. | : 52209888243 |
| b) Bank Name & Branch | : SBH, Hanamkonda |
| c) Date of opening the account | : 4/11/2015 |
| d) IFSC Code | : - |
| e) Photostat copy of the Bank passbook
Enclosed | : - |

*** (The candidate is required to open a separate Bank account exclusively for the purpose of Election Expenditure. This account shall be opened at least One day before the date on which the candidate files his Nomination paper)

Place: Hanamkonda

Date: .04.2014.


Yours faithfully,

Thuppari Suryanarayana